## **VOTE SHEET**

## ASSEMBLY BUDGET COMMITTEE No. 3 RESOURCES AND TRANSPORTATION

## ASSEMBLYMEMBER RICHARD BLOOM, CHAIR

WEDNESDAY, MAY 7

## 9:00 A.M. - STATE CAPITOL ROOM 447

| ITEM | DESCRIPTION                                       |              |           |           |            |          |  |
|------|---|--------------|-----------|-----------|------------|----------|--|
| 8660 | PUBLIC UTILITIES COMMISSI                         |              |           |           |            |          |  |
|      | EXTENSION OF LIQUIDATION ENERGY CRISIS LITIGATION | PERIOD FOR O | UTSIDE LE | GAL COUNS | EL FOR THE | 2        |  |
|      | Approved as Budgeted                              |              |           |           |            |          |  |
|      | Members   | AYE          | No        | ABSENT    | Not Voting |          |  |
|      | Bloom (Chair)                                     | х            |           |           |            |          |  |
|      | Campos  | х            |           |           |            | 1        |  |
|      | Gordon  | х            |           |           |            |          |  |
|      | Logue   | х            |           |           |            | 1        |  |
|      | Patterson   | Х            |           |           |            |          |  |
|      | Total   | 5            |           |           |            |          |  |
|      | EXTENDED STAFFING SUPPORTED TELECOMMUNICATIONS    | ORT FOR DEAF | AND DISAB | BLED      |            | 2        |  |
|      | Approved as Budgeted                              |              |           |           |            | •        |  |
|      | MEMBERS   | Aye          | No        | ABSENT    | Not Voting |          |  |
|      | Bloom (Chair)                                     | х            |           |           |            |          |  |
|      | Campos  | х            |           |           |            | bracklet |  |
|      | Gordon  | х            |           |           |            |          |  |
|      | Logue   | х            |           |           |            |          |  |
|      | Patterson   | х            |           |           |            |          |  |
|      | Total   | 5            |           |           |            | 7        |  |

|   |   |   | <u> </u>  |   |
|---|---|---|---|---|
| MEMBERS   | AYE   | No  | ABSENT  | Not Voting  |
| Bloom (Chair)   | Х   |   |   |   |
| Campos  | х   |   |   |   |
| Gordon  | х   |   |   |   |
| Logue   |   | х   |   |   |
| Patterson   | х   |   |   |   |
| Total   | 4   | 1   |   |   |
| MPLEMENTATION OF SB 740 (   | PADILLA), ST  | ATUTES OF   | 2013  |   |
| Approved as Budgeted  |   |   |   |   |
| Members   | Ауе   | No  | ABSENT  | NOT VOTING  |
| Bloom (Chair)   | Х   |   |   |   |
| Campos  | х   |   |   |   |
| Gordon  | х   |   |   |   |
| Logue   |   | х   |   |   |
| Patterson   |   | х   |   |   |
| Total   | 3   | 2   |   |   |
| 3600 DEPARTMENT OF F  |   |   |   |   |
|   |   |   |   |   |
| STATEWIDE OIL POLLUTION PER<br>Approved requested funt<br>the Oil Spill Prevention A<br>entering California refine<br>to maintain the OSPAF for<br>basis and instead author<br>generate total revenue of<br>prevention and response | ding and p<br>Administrateries. Deniefee at 6.5 crize the De<br>up to the a                         | ositions ive Func ed propo ents per partmen         | . Approved (OSPAF sed statu barrel or to chargathorized)                | ) fee to all o<br>tory changon<br>an ongoinge the fees                          |
| Approved requested funthe Oil Spill Prevention Alentering California refine to maintain the OSPAF foasis and instead authorgenerate total revenue oprevention and response  | ding and p<br>Administrateries. Deniefee at 6.5 crize the De<br>up to the a                         | ositions ive Func ed propo ents per partmen mount a | . Approved (OSPAF sed statu barrel or to chargathorized)                | ) fee to all of<br>tory change<br>of an ongoing<br>ge the fees<br>of for oil sp |
| Approved requested fun<br>the Oil Spill Prevention A<br>entering California refine<br>to maintain the OSPAF f<br>basis and instead author<br>generate total revenue u   | ding and p<br>Administrateries. Deniefee at 6.5 crize the De<br>up to the a                         | ositions ive Func ed propo ents per partmen         | . Approved (OSPAF sed statu barrel or to chargathorized)                | ) fee to all o<br>tory changon<br>an ongoinge the fees                          |
| Approved requested funthe Oil Spill Prevention Alentering California refine to maintain the OSPAF foasis and instead authorgenerate total revenue oprevention and response  | ding and p<br>Administrateries. Denie<br>fee at 6.5 c<br>rize the De<br>up to the a<br>e in the ann | ositions ive Func ed propo ents per partmen mount a | . Approved (OSPAF) sed statudent barrel or to charge authorized budget. | ) fee to all of<br>tory change<br>of an ongoing<br>ge the fees<br>of for oil sp |
| Approved requested funthe Oil Spill Prevention Alentering California refine to maintain the OSPAF foasis and instead authorgenerate total revenue uprevention and response  | ding and p<br>Administrateries. Denie<br>fee at 6.5 c<br>rize the De<br>up to the a<br>e in the ann | ositions ive Func ed propo ents per partmen mount a | . Approved (OSPAF) sed statudent barrel or to charge authorized budget. | ) fee to all of<br>tory change<br>of an ongoing<br>ge the fees<br>of for oil sp |
| Approved requested funthe Oil Spill Prevention Alentering California refine to maintain the OSPAF floasis and instead authorgenerate total revenue uprevention and response   | ding and p<br>Administrateries. Denie<br>fee at 6.5 c<br>rize the De<br>up to the a<br>e in the ann | ositions ive Func ed propo ents per partmen mount a | . Approved (OSPAF) sed statudent barrel or to charge authorized budget. | ) fee to all of<br>tory change<br>of an ongoing<br>ge the fees<br>of for oil sp |

MAY 7, 2014

| Total | 3 | 2 |  |  |  |
|-------|---|---|--|--|--|
|-------|---|---|--|--|--|

| 3760 | STATE COASTAL CONSERVA                                  |               |           |        |            |          |  |
|------|---|---------------|-----------|--------|------------|----------|--|
|      | OFFICE MOVE AND RENT INCREASE  Approved as Budgeted     |               |           |        |            |          |  |
|      |   |               |           |        |            |          |  |
|      | Members Bloom (Chair)                                   | AYE           | No        | ABSENT | Not Voting | 1        |  |
|      |   | х             |           |        |            | 1        |  |
|      | Campos  | х             |           |        |            |          |  |
|      | Gordon  | Х             |           |        |            |          |  |
|      | Logue   |               | х         |        |            |          |  |
|      | Patterson   |               | х         |        |            |          |  |
|      | Total   | 3             | 2         |        |            |          |  |
|      |   |               |           |        |            |          |  |
| 3790 | DEPARTMENT OF PARKS AN                                  | D RECREATION  |           |        |            |          |  |
|      | OCEANO DUNES LE GRANDE                                  | ACQUISITION - | - CAPITAL | OUTLAY |            | 5        |  |
|      | Denied  |               |           |        |            | _        |  |
|      | Manager   | Ave           | No        | Anorum | Non Verme  |          |  |
|      | MEMBERS   | AYE           | No        | ABSENT | NOT VOTING | 4        |  |
|      | Bloom (Chair)  Campos                                   | X X           |           |        |            | 4        |  |
|      | Gordon  | x             |           |        |            | $\dashv$ |  |
|      | Logue   | x             |           |        |            | $\dashv$ |  |
|      | Patterson   | X             |           |        |            | 1        |  |
|      | Total   | 5             |           |        |            | -        |  |
|      | 1000  |               |           |        |            | _        |  |
| 3860 | DEDARTMENT OF WATER BE                                  | - COUDCEC     |           |        |            |          |  |
| 3000 | DEPARTMENT OF WATER RESOURCES  WORKPLACE SAFETY PROGRAM |               |           |        |            |          |  |
|      | Approved as Budgeted                                    |               |           |        |            |          |  |
|      |   |               | ı         |        |            | _        |  |
|      | MEMBERS   | Ауе           | No        | ABSENT | NOT VOTING | _        |  |
|      | Bloom (Chair)   | Х             |           |        |            | _        |  |
|      | Campos  | х             |           |        |            | _        |  |
|      | Gordon  | Х             |           |        |            | _        |  |
|      | Logue   | Х             |           |        |            | _        |  |
|      | Patterson   | Х             |           |        |            | _        |  |
|      | Total   | 5             |           |        |            |          |  |

| ITEM    | DESCRIPTION   |  |                              |                        |                               |    |
|---------|---|--|------------------------------|------------------------|-------------------------------|----|
| 8660    | PUBLIC UTILITIES COMMISS  | ION  |                              |                        |                               |    |
| ISSUE 1 | FINANCIAL AUDITS, ZERO-BASED BUDGETING, & SAFETY CULTURE UPDATE   |  |                              |                        |                               |    |
|         | Held Open: 1)Augment Fiscal Office Accounts Receivable 2)Variable Air Volume Controller Repair Renovations 3)Community Choice Aggregation 4)Net Energy Metering |  |                              |                        |                               |    |
| ISSUE 2 | RAILROAD SAFETY: OIL TRA  | NSPORT (SFL)   |                              |                        |                               | 12 |
|         | Held Open   |  |                              |                        |                               |    |
| ISSUE 3 | IMPLEMENT GHG REVENUE RETURN TO ENERGY-INTENSIVE, TRADE EXPOSED INDUSTRIES  |  |                              |                        |                               |    |
|         | Held Open   |  |                              |                        |                               |    |
| 3720    | CALIFORNIA COASTAL COMMISSION   |  |                              |                        |                               |    |
| ISSUE 1 | LOCAL COASTAL PROGRAMS (SFL)  |  |                              |                        |                               |    |
| ISSUE 1 |   | , ,  |                              |                        |                               | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmenta (2016-17 and 2017-18 assistance (2015-16 th   | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge<br>8). | ) for stat<br>neral Fu | e operations<br>nd) for local | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmenta (2016-17 and 2017-18 assistance (2015-16 th   | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge        | ) for stat             | e operations                  | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmenta (2016-17 and 2017-18 assistance (2015-16 th   | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge<br>8). | ) for stat<br>neral Fu | e operations<br>nd) for local | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmenta (2016-17 and 2017-18 assistance (2015-16 th   | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge<br>8). | ) for stat<br>neral Fu | e operations<br>nd) for local | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmental (2016-17 and 2017-18 assistance (2015-16 the Members  Bloom (Chair)  Campos  Gordon                                  | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge<br>8). | ) for stat<br>neral Fu | e operations<br>nd) for local | 16 |
| ISSUE 1 | Approved Spring Finamillion (Environmenta (2016-17 and 2017-18 assistance (2015-16 th   | ance propos<br>I License Pla<br>) and \$1 mi<br>rough 2017-1 | ate Fund<br>Ilion (Ge<br>8). | ) for stat<br>neral Fu | e operations<br>nd) for local | 16 |

| 3820<br>ISSUE 1 | SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION CALIFORNIA CLIMATE RESILIENCE ACCOUNT                      |     |    |        |            |  |  |
|-----------------|--|-----|----|--------|------------|--|--|
|                 | Approved trailer bill language that establishes the California Climate Resilience Account in the Coastal Trust Fund. |     |    |        |            |  |  |
|                 | Members  | Ауе | No | ABSENT | NOT VOTING |  |  |
|                 | Bloom (Chair)  | х   |    |        |            |  |  |
|                 | Campos   | х   |    |        |            |  |  |
|                 | Gordon   | х   |    |        |            |  |  |
|                 | Logue  |     | х  |        |            |  |  |
|                 | Patterson  |     | х  |        |            |  |  |
|                 | Total  | 3   | 2  |        |            |  |  |

| 3860    | DEPARTMENT OF WATER RESOURCES  |     |    |        |            |  |  |
|---------|--|-----|----|--------|------------|--|--|
| ISSUE 1 | DELTA HABITAT CONSERVATION AND CONVEYANCE PROGRAM IMPLEMENTATION (SFL) |     |    |        |            |  |  |
|         | Approved the extension of the 38 limited term positions for two years. |     |    |        |            |  |  |
|         | Members  | Ауе | No | ABSENT | Not Voting |  |  |
|         | Bloom (Chair)  | х   |    |        |            |  |  |
|         | Campos   | х   |    |        |            |  |  |
|         | Gordon   | х   |    |        |            |  |  |
|         | Logue  |     | х  |        |            |  |  |
|         | Patterson  |     | х  |        |            |  |  |
|         | Total  | 3   | 2  |        |            |  |  |